Dkt. 0575/57005-B/JF

Applicants:

Robert J. Winches Cel.

Serial No.:

09/500,746

Filed

For

February 9,

USE OF INHIBITORS OF THE STATE OF

IN TREATING RHEUMATOID ARTHRITIS

Mail Stop AF Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Examine:

Group Art Unit:

ACTIVATION OF CXCR4 RECEPTOR BY SDF AUG.

AUG.

TCH CENTER 1000 2000 Transmitted herewith is an amendment to the above identified application.

AUG 0 8 2003

Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

	NUMBER		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE				FEE
	AFTER AMEND- MENT						SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	2	-	20	=	0	х	\$9	\$18	=	0	0
Indepen- dent Claims	1	_	3	=	o	х	\$42.00	\$84.00	=	0	0
Multiple Dependent Claim(s) Presented Yes X No For First Time							\$140	\$280	0	0	0
						TOTAL ADDITIONAL S 0				\$ 0	

^{*}If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

^{**}If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

^{***}If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Applicants: Robert J. Wichhester, et al.

Serial No.: 09/500,746

: February 9, 2000

Amendment Transmittal Letter

Page Two

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims originally filed

- Please charge Deposit Account No. 03-3125 in the amount of \$____. Three copies of this sheet is enclosed.
- A check in the amount of \$ is enclosed, for a three-month extension of time.
- X . The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 . Three copies of this sheet are enclosed.
 - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

hereby certify that correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:

Commissioner for Patents P.O. Box 1450 Alexandria (VA 22313-1450

Alan J. Morrison

Reg. No. 37,399

John P. White Registration No. 28,678 Alan J. Morrison Registration No. 37,399 Attorneys for Applicants Cooper & Dunham LLP 1185 Avenue of the Americas New York, New York 10036 (212) 278-0400